



ISSUE #5

## The Great White Brotherhood (Part 4)

We concluded Issue #3 with a discussion of "angel hair," and our speculation that it was a secretion emitted by the Old Ones during their periods of entry into our sphere. If this assumption is correct, then some of the UFOs being sighted are not mechanical craft, but rather living entities. This brings us to the photographs taken by Trevor James Constable. Using infrared film along with a special technique which he developed, Constable took pictures of what he termed "sky creatures."

Could these sky creatures be the Old Ones, and could they have had anything to do with the following strange disappearances? In California (1905), Rose Bushknell and her family heard the very frightened screams of men, women, and children coming from the sky over their home. The screaming lasted for fifteen minutes, and gave Rose the impression that the people were in terrible pain. She said: "Words cannot describe those horrible sounds."

In Indiana (1889), Oliver Larch went out to get a pail of water. Suddenly he cried out, "Help! They've got me!" His parents ran outside and were able to hear his terrified screams far above them.

And in Ohio (a window area; date unknown), Al Greer heard his brother James scream in terror as he was pulled into the sky. After his brother was out of sight, Al saw a blinding flash streak away.

Were these people taken by the sky

creatures which were photographed by Constable? Are we "property" as remarked by Charles Fort? Often the entities which Constable photographed were of "horrible configuration and monstrous size." One of them was a large serpent-like creature seen curling itself around a telephone pole. In Issue #3 we made a connection between sea serpents and the entities called forth in rites of black magic.

Another sky creature photographed, was in the form of a giant amoeba. On another occasion, Constable photographed a critter described as an "atmospheric jellyfish." In 1905, Aleister Crowley performed a magical evocation directed to Beelzebub and his forty-nine servitors. One of the entities was called Nominon. It was seen clairvoyantly by Crowley's wife Rose who described it. Crowley said that Nominon was "a large red spongy jellyfish with one greenish luminous spot, like a nasty mess." (Another entity, named Nimorup was also seen. It was described as "a stunted dwarf." There are cases where UFO occupants are also described as dwarfs.)

Let us now look at a few cases involving a jelly-like substance:

1. California, 1971: An observer saw two or three "spaceships" which looked like a jellyfish. They quivered in the air like jelly, and when they departed there was a fall of angel hair.
2. Philadelphia, 1950: Two policemen saw a shimmering object float across a street and land in a field. Upon investigating they found a mass of jelly six feet across and giving off a purple glow. Thirty minutes later, it completely evaporated.

3. Colorado, 1967: The famous mutilation of Snippy the horse. Snippy was found with the head and neck fleshless. A ring of black jelly was on the ground.
4. Texas, 1973: A woman encountered a black, jelly-like blob in her yard. It was described as a pulsating membrane. During a two week period, it multiplied 16 times over. Another woman saw a red, pulsating blob climbing a telephone pole.
5. Sweden, 1958: Two men, while investigating a strange disc, were attacked by "blobs of animated jelly." The blobs attempted to drag the two men towards the disc, but were scared off when one of the men broke free and honked his car horn.
6. Hungary, c. 1930: In his book "The Vampire In Europe," Montague Summers writes: "A miller at D---had a healthy servant-boy, who soon after entering his service began to fail. He acquired a ravenous appetite, but nevertheless grew daily more feeble and emaciated. Being interrogated, he at last confessed that a thing which he could not see, but which he could plainly feel, came to him every night about twelve o'clock and settled upon his chest, drawing all the life out of him, so that he became paralysed for the time being, and neither could move nor cry out. Thereupon, the miller agreed to share the bed with the boy, and made him promise that he should give a certain sign when the vampire arrived. This was done, and when the signal was made, the miller putting out his hands grasped an invisible but very tangible substance that rested upon the boy's chest. He described it as apparently elliptical in shape, and to touch feeling like gelatine, properties which suggest an ectoplasmic formation. The thing writhed and fiercely struggled to escape, but he gripped it firmly and threw it on the fire. After that the boy recovered, and there was an end of these visits."
7. London, 1955: This next case involves a magical war between O.T.O. Grand Master Kenneth Grant, and Gerald Gardner, the man who did much to popularize the modern Witchcraft revival. The problem started when Clanda, a member of Gardner's Witchcult, decided that she could better attain her goal of becoming "a Priestess of the Moon," by transferring her loyalty from Gardner's cult to Grant's New Isis Lodge of the O.T.O. Gardner believed that some of his other witches were also leaving Witchcraft for the O.T.O.---and decided to launch a magical attack upon Grant.

Not having sufficient confidence in his own occult powers, Gardner enlisted the aid of Austin Spare, who at one time had been a member of the Golden Dawn.

Spare consented to manufacture a talisman for Gardner which would "restore lost property." What Gardner failed to tell Spare was that the talisman was to be aimed at Kenneth Grant, with whom Spare was on extremely friendly terms. The talisman took the form of "a sort of amphibious owl with the wings of a bat and the talons of an eagle." (The Old Ones are often said to be bat-winged.)

One night, the New Isis Lodge met in a weirdly decorated room of a home owned by an alchemist. They were to invoke the Black Isis, who was to manifest through Clanda. Francis King writes: "A series of mesmeric-type passes, designed to concentrate occult powers in the chakras -- the supposed centres of psycho-spiritual activity in the subtle body--were made over Clanda's extended form. Following these she was supposed to lie passively. Instead she suddenly sat up, her body rigid and sweating, her eyes with a hypnotized glare to them."

At this point, the cowed, violet-robed members of the Lodge felt a cold breeze blowing, and heard either physically or clairaudiently the sound of scratching talons over at a curtained window. Clanda heard the flutter of wings. She then saw, in a subjective sense, a huge bird-creature enter through the window and lift her off the altar. This was not sensed by the others present, who saw only her physical body lying there unconscious.



King writes: "She struggled against the claws which gripped her...and felt herself falling back onto the altar... She shuddered with fear (as she returned to consciousness--Editor) as she looked at the windows through which she had discerned the ghostly bird coming at her; its curtains fluttered as though some entity was still trying to obtain ingress.

"A physical aspect of the event which had now taken place became apparent. On the frosted window--it was a cold and snowy night--were marks seemingly made by the claws of an enormous bird. Even more alarming, on the window sill was a curious deposit, a gelatinous substance, resembling seaweed, which heaved gently up and down as though breathing... According to Mr. Grant after the manifestation of Spare's bird, a strong smell of sea lingered round the temple for many days." The reference to the sea will be well understood by readers of Lovecraft, as many of the Old Ones are water entities

## "By Their Smell . . ."

In his classic "The Dunwich Horror," (1929) H.P. Lovecraft has one of his lead characters say of the Old Ones: "By Their smell can men sometimes know Them near..." We shall now look at some cases from demonological, ufological, and cryptozoological lore, where a foul stench was present. These cases shall not be arranged in any particular order.

1. London, 1950: Two dabblers in the occult went to Austin Spare asking him to conjure an Elemental. Using his personal system of evocation, Spare went to work. In a few minutes, a green vapour resembling seaweed entered the room. The vapour began to organize into solid form and to grow in size. At the same time, an overwhelming stench filled the room. As he banished the entity, Spare noted that it reeked of evil. As for the two would-be occultists, one died within a few weeks; the other was committed to an asylum.
2. Nevada, 1925: Don Wood saw what he thought was a flying saucer land. Upon close examination, he discovered it was an unusual animal. He states: "We walked up to the thing and it was some animal like we never saw before. It was hurt, and as it breathed the top would rise and fall making a half-foot hole all around it like a clam opening and closing."

Wood said the creature tried to rise but was unable to. Wood continues: "After a 20 minute rest, it started pulsating once more. And so help me the thing grew as bright as all get out...(Remember, the Old Ones often appear as light-forms--Editor) It had a mica-like shell body. It tried to rise up again, but sank back again. Then we saw a large round shadow fall on us. We looked up and ran. Coming in was a much larger animal 30 feet across. It paid no attention to us, but settled over the small one. Four sucker-like tongues settled on the little one and the big one got so dazzling bright you couldn't look at it. Both rose straight up and were out of sight in a second...When we walked over there was an awful stench."

3. Between San Diego and Honolulu, 1939 (From Orbit, Nov. 1955): "Beyond estimation is the number of aircraft, military and otherwise, that have been lost to the UFO. Surely the earliest date for such occurrences goes back farther than the classical Mantell death chase of 1948. In this category, we refer once again to the files of Robert Gardner, which reveal for us this unusual incident dating back to 1939--just before the outbreak of WW2.

"Case 107, between San Diego and Honolulu. Late Summer, 1939. At 3:30 PM, a military transport plane with 13 men aboard left the Marine Naval Air Station in San Diego for a routine flight to Honolulu. When three hours at sea the aircraft was in dire distress.

"Mayday calls were radioed back to the base, then suddenly nothing more was heard until the craft came limping back and executed an emergency landing. The first men to reach the craft were shocked by what they saw--all 13 members of the crew were dead, save for the co-pilot, who managed miraculously to steer his charge in safely. Three minutes later he was also dead. Examination of the bodies showed remarkably large, gaping wounds, not unlike those received by the surface of the craft, which indicated the impact of missiles. A second amazing discovery was the service pieces, .45 Colt automatics, carried by the pilot and co-pilot had been emptied, and their shells found lying on the floor of the cockpit. Lastly, and possibly akin to saucer phenomena, was the characteristic rotten egg odor which pervaded the chamber's atmosphere. It was also learned regarding the incident that personnel who handled parts of the aircraft showed a mysterious skin infection."

4. Tennessee, c.1820: The famous Bell Witch case. The home of John Bell was plagued by a poltergeist, which they referred to as a witch. At the same time, strange lights were often seen moving across a field. A witness named Porter was in bed one night when suddenly the covers were pulled off. He fought in the darkness and managed to roll the attacking entity up in a blanket. He picked up the blanket and headed for the fireplace, intending to throw it in to burn. Porter said: "I discovered that it was very weighty and smelled awful. I had not got halfway across the room before the luggage got so heavy and became so offensive that I was compelled to drop it on the floor and rush outside for a breath of air. The odor emitted from the roll was the most offensive stench I ever smelled."

5. Maine, 1974: Father Roark performed an exorcism in a home that had been terrorized for 2 months. As the exorcism ended, an entity appeared in archetypal devil form having horns on its head, cloven feet and a tail. The temperature in the room dropped to freezing, and a stench of "rotting flesh" filled the air.

6. Iowa, 1928: The demonic possession of Anna Ecklund. During possession her features were distorted, her body became bloated, and a foul stench was present.

7. Tennessee, 1976-1983: Ann Haywood of Nashville claims to have been tormented for seven years by an evil demon from another dimension. According to the Globe of 10/4/83: "The chilling story has been chronicled in Nancy Osborn's bestselling book: The Demon Syndrome. The demon--it calls itself Lucikar of the Light--is as ugly as it is evil. Haywood described it to Osborn as a black-shrouded figure with a rat-like face, fangs, fiery-red eyes and cloven hands resembling the feet of a pig.

"Osborn hasn't actually seen The Lady (a name given to the entity--Editor), but she's smelled it--and says its foul stench is more disgusting than its appearance." Osborn describes the smell as a "distinct odor of sulphur and rotting meat."

Lucikar has told Haywood that "it comes from a dimension where even uglier creatures abound," and that soon they will "break the barrier separating our two worlds and take over Earth." This is very similar to what has been said in past issues about the Old Ones reclaiming the Earth after the Gateway is unsealed.

8. Pennsylvania, 1973: A woman saw a huge hair-covered arm hanging from her roof.

She noticed three claws--and then smelled a strong sulphurous odor.

9. Pennsylvania, 1967: An object was sighted in the sky with an intense electric blue, fuzzy haze. "There was a strong odor of burnt plastic along with the stench of iron-sulphide."

10. Indiana, 1972: A community was terrorized by a Bigfoot. It tore 60 chickens apart, but did not eat them. On another occasion, it killed 110 chickens and drained their blood. Its appearance was often preceded by a terrible stench.

11. Ohio, 1955: A couple were awakened by the barking of their dog. They went out, but saw nothing. However, there was a foul, swamplike odor hanging heavy in the air. A neighbor said that she too had been awakened and had seen a "little man" covered with twigs.

12. Connecticut, 1952-53: The Bender Case. (A) One night, shortly after forming the International Flying Saucer Bureau (IFSB), Albert K. Bender, while leaving a movie theatre, developed a throbbing headache and a stuffed feeling in his ears. He looked up into the sky and saw a flash of blue light. When he arrived home, he saw a blue light coming from under his bedroom door. He opened the door and saw a bright shimmering image. As he switched on the light, the blue light-form vanished. Bender noticed that the room was filled with an odor of burning sulphur.

(B) On another occasion, Bender noticed the same blue light emanating from his room. Bender spoke, the blue light vanished, two glowing eyes were visible, and the stench was again present.

(C) On March 15, 1953, the IFSB conducted an experiment. All members were requested to send a telepathic message to the UFOs. Bender, at his home, was lying on his bed and mentally repeating the message, when suddenly a cold chill swept over his body. His head began to ache, and a sulphur-like stench reached his nostrils. As he lost consciousness, he could see the blue lights appear and start blinking. He then experienced an astral projection wherein a voice told him to stop investigating UFOs. As the voice stopped, Bender found himself in his bed once more. He said that a sulphurous smell lingered for days after.

(D) Bender wrote down his experiences and placed them in a locked box. But, when he went to retrieve them, they were gone--and replaced by a sulphurous odor.

(E) On another night, the blue lights re-



turned. Their arrival caused Bender's eyes to throb and puff up. The room became dark and Bender saw three shadowy figures dressed in black clothes. Via telepathy, they informed Bender that they were alien beings who have assumed human form. Bender noticed that they floated a foot off the floor. From this it would appear, as was noted in Issue #4, that some MIB are not human inter-dimensional travellers, but rather non-humans assuming human form. Indeed, it would appear that the human MIB mimic the alien entities as they steadily progress to a condition that is something more than human.

Bender experienced pain during his encounter with these beings (eyes throbbed & puffed up)--although not as severe as the baleful effects experienced by the Golden Dawn's MacGregor Mathers when he encountered the Secret Chiefs (the Old Ones in human form; see Issue #2). The reader should also remember that when Aleister Crowley met Aiwaz (a Secret Chief), he stated that Aiwaz had taken human form. Further, Aiwaz was suspended in a cloud just as Bender's three visitors floated above the floor.

13. England, 1661: Compare this case with the Bender experience. Mr. Mompesson's home was disturbed with loud knockings. One day, when there was a large gathering of friends, an unseen entity caused some loose boards to start moving. As the entity left, there was a sulphurous smell. Later, the home was invaded by blue lights, which to look at caused the eyes to stiffen. On another date, the house became filled with a "noisome smell."

This case features three points of similarity with the Bender case--blue lights, a sulphurous odor, and harmful effects to the eyes. Many UFO percipients complain that after a sighting, their eyes become red and swollen. This can be caused by ultraviolet waves or by concentrated infrared. The blue lights deserve analysis. Demonologist Ed Warren writes: "On very humid days...or a stormy night when there is electrical energy in the air from lightning discharges, a ghost is able to build itself from the energy in the atmosphere. When a ghost or apparition manifests in this way, there tends to be an intense smell of ozone in the room, and the resulting materialization comes across with a bluish glow..."

In his book "The Invisible College," Jacques Vallee tells of a case investigated by a correspondent of his: "This

person began experiencing ESP situations in his early teens. His first experiences were apparitions seen in his bedroom at night. Also an intense bluish-white light would occasionally materialize at the foot of his bed. Almost too bright to look at directly, its center was yellow...About this time he observed UFOs twice..." (See Case 2 where a living creature also became too bright to look at. Occultists often speak of the "astral light." Could this "astral light" be a living entity?)

During the 1920's when Krishnamurti was being groomed as Messiah by the Theosophical Society, and as he spoke to the delegates of the Order of the Star in the East, a strange voice came from his lips. At the same time, "a great coronet of brilliant shimmering blue appeared above his head."

The Occult Review (January 1930) told of the death of a student of the occult (as quoted in "The Rites Of Modern Occult Magic" by Francis King): "The mysterious death of a student of occultism, Miss N. Fornario, is receiving the attention of the authorities at the present time. Miss Fornario was found lying nude on the bleak hillside on the lonely island of Iona (off the western coast of Scotland--Editor). Round her neck was a cross secured by a silver chain, and near at hand lay a large knife which had been used to cut a large cross in the turf. On this cross her body was lying. A resident of London, Miss Fornario seems to have made her way to Iona for some purpose connected with occultism. One of the servants at her house in London stated that a letter had been received saying she had a 'terrible case of healing on!' One newspaper report alludes to 'mysterious stories on the island about blue lights having been seen in the vicinity of where her body was found, and there is also a story of a cloaked man.' (MIB??? --Editor) Occultists no less than the general public will await with interest any disclosures that may be forthcoming concerning this occurrence."

Francis King adds that Netta Fornario was wearing only a Golden Dawn cloak when her body was found. The soles of her feet were torn, and appeared to have bled considerably. The occultist Dion Fortune, who had formed the Fraternity of Inner Light as an Outer Court to the Golden Dawn, said that the body had been scratched. She attributed the attack to an astral visit by the wife of MacGregor Mathers, with whom Fortune was on extremely bad terms with.

However, in demonology, such scratches are said to be the sign of an inhuman presence.

We are now ready for our final case involving a mysterious stench. Case #14 took place in Pennsylvania in October of 1973. It not only involves a foul stench, but also a bright light, Bigfoot type creatures, a Man In Black, demonic possession, and a prophecy of the Anti-Christ. Since it is too complex to go into at this time, we shall cover it in our next issue. It shall open several cans of worms!!!

TO BE CONTINUED

NOTE: We are eliminating the bibliography due to its extreme length.

FROM THE PATRIOT (August 8, 1946)

Editor: The Patriot was the top British anti-Communist, anti-Zionist, and anti-Masonic paper of the 1920's, 30's and 40's. We shall be presenting their articles in this and in future issues of CI. Although these articles were written long ago, the reader will find them always relevant to today's world. We begin with an essay by Miss Stoddard (Inquire Within), the authoress of "Light-bearers of Darkness".

## Gandhi And His Occult Influences

BY Inquire Within

In order to form a true judgement of Gandhi's mysterious power in India, America and other countries one must recognise that he is the product not only of Hinduism but of two very powerful occult influences shaping his ideas and opinions during his earlier years. These powers were Theosophy and Judaism. Gandhi for many years was, and doubtless, still is, a member of the Theosophical Society, and to show what is behind him a few stages of its revolutionary history need only be recapitulated:

Madame Blavatsky, who was its real founder in New York in 1875, had in 1856 come under the influence of Mazzini, which led to her joining the Carbonari, one of the most powerful instruments of Jewish universality of the last century. Mazzini, like Lenin, aimed at a universal republic.

Colonel Olcott was president and George Felt was vice-president of the Theosophical Society at that time and under the latter's influence, both Mme. Blavatsky

and Olcott became initiates of a secret society, the "Hermetic Brotherhood of Luxor," which, while opposing spiritualistic theories, "teaches that these phenomena are due not to the spirits of the dead but to certain forces directed by living men." Here we have the teachings of Rosicrucians and all Cabalistic Illuminati.

In 1882, Mme. Blavatsky and Olcott founded the Theosophical Centre in Adyar, near Madras (India); there she formed her "esoteric" section and was said to contact the so-called "Mahatmas" or Elder Brethren, and her phenomena multiplied prodigiously bringing discredit upon herself and Adyar. But as Rene Guenon concludes in "Theosophisme":--"From all we have exposed it is legitimate to conclude that Mme. Blavatsky was above all a 'subject' or instrument in the hands of individuals or occult groups sheltering behind her personality, just as others were, in their turn, instruments in her hands!"

The same might be said of Gandhi today, and would explain his power. Mme. Blavatsky died in London in 1891 and Mrs. Annie Besant was elected president in 1907, and soon her work became political. As she wrote in "India; Bond or Free":--"It was significant that after the Theosophical Convention at Adyar in 1884, a number of delegates and members went over to Madras and formed the organizing committee of the National Congress to-be, which met in Bombay in 1885, and became the voice of India...News of outer doings passed from village to village in the strange Eastern way and the thought atmosphere changed...Thus was the seed in the villages sown which sprang up as the agitation for Home Rule in 1915, when Mr. Gandhi said of myself 'She has made of Home Rule a mantram in every cottage...the annual meetings of the National Congress reported in the Indian Press were as the rain falling on the hidden seed.' Thus, did Mrs. Besant subvert the Indian peasantry and the masses.

In 1885 Mrs. Besant joined the Fabians, and for fifty years was a member of the Labour Party. Much later she drew up her Indian Home Rule Bill, which she brought to England, where it was officially approved of by the Labour Party, 1925 and 1927. Again, in September, 1928, this gave place to the Nehru Committee Constitution, supported by Mrs. Besant, demanding Dominion Status. But Gandhi, that fanatical but astute lawyer and political dreamer, not content to wait, issued an ultimatum demanding a Government decision by the end

of 1929; no decision being forthcoming, he thereupon opened his campaign for absolute independence, by civil disobedience, leading the country into chaos.

Earlier, in 1919, Gandhi started his "passive resistance" against the Rowlatt Act which ended in riots. Nevertheless, he formed his Non-Co-operation movement in 1920 with its "four progressive steps":--  
1. To renounce all honorary post, titles and memberships of Legislative Councils.  
2. To give up all remuneratory posts under government service.  
3. To give up all appointments in the Police and Military Forces.  
4. To refuse to pay taxes to Government. This Mrs. Besant called "Mass Direct Action, directly revolutionary."

He did not approve of violence but could not control his followers; the Government quietly arrested him and sent him to prison. Of this period Mrs. Besant wrote:--"Under Gandhi Raj there is no Free Speech, no open meetings except for Non-Co-operators--social and religious boycott etc." Revolutionary Masonry had played its part.

In 1922 an alliance between Mrs. Besant's Co-Masonry and the subversive Judaeo-Grand Orient of France was celebrated in Paris, and in her paper New India, 1929, it was said: "Co-Masonry has been given to India that it may be a powerful organized force for India's service."--subversive! Further in Die Zeit (Yiddish Daily) 28 August, 1931, there was an interview with the president of the Indian Congress, Jaw Patel, in which he is asked: "Are there Jewish personalities in the movement which fights for India's liberty." "Jews," answered Patel after some hesitation, "are in India proportionately in a limited number, and their influence politically is accordingly, but we know quite positively that representative Jewish leaders of India stand whole-heartedly on the side of those who struggle for justice...The Jewish influence in India is greater in the economic sphere than in the political. It may interest you to know this: one of Gandhi's most intimate friends is the Jewish savant Hacham Chaim Jehudi, of Bombay. Gandhi does not neglect any possibility to meet his Jewish friend. They study Hebrew theology together. Gandhi takes advice from him in political matters, and he goes there often for a rest after his arduous work."

Today one reads of "the proposed Jewish policy of non-co-operation with the Palestine Government." Are they following

after Gandhi or the other way round? Jawaharlal Nehru is now President of the Indian Congress. One asks what his policy is? The Daily Mail, 7 July, gives a curious piece of information, as follows: "The India Congress Party has decided to reorganize and revitalise its Volunteer Corps...Man chosen for the job by the Congress Working Committee is Major Shah Nawaz. He belongs to the quisling 'Indian National Army,' which supported the Japanese...Shah Nawaz said that a cadre of Indian National Army officers would be formed to carry out the reorganisation plans in the various areas..."

Nehru, we are told, is pro-Soviet! Gandhi preaches non-violence and non-co-operation. With a corps of the quisling Indian National Army, in a so-called Independent India, who would be Master?--Soviet Russia, Japan or would it be the "Hidden Hand" or the mysterious "Learned Elders of Zion"?

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## Modern Cult Conspiracies

by E. Edwin Austin

Look at your Christian Bible. Before you do, make sure it is the Jerusalem Bible, King James Version. Most Bibles published in this country have whole chapters and passages from others missing. I use one I purchased in Jerusalem from an Arab publisher, KJV. You will also need a complete concordance. (Index.)

Look up the name, Melchizedek. To get the key passage, read Hebrews 7:3, in which Paul describes Melchizedek's history as follows: "Without mother, without father, without descent, having neither beginning of days, nor end of life, but made like unto the Son of God, abideth a priest continually."

From there, the Concordance will lead you to passages that say Melchizedek personally ordained Abram, David, John the Baptist, and Jesus as priests. This is strong stuff, placing Melchizedek in a superior position over every major figure in the Bible, including Jesus. Many Christian scholars insist that Paul intended the statement (Hebrews 7:3) as an allegory, not as fact. Considering the heavy use of parable and allegory by both Jesus and the Disciples, the idea has merit.

As an aside, of importance, the Jewish histories and religious encyclopedias say

that the name Melchizedek is a composit, combining a name and a title. Properly translated, it means "Melchoir, Priest King of Jerusalem." They list a series of such people, beginning with one "born of a corpse," a common phenomenon even today when a woman in late pregnancy gives birth while dying.

Now, lets look at the modern effect of Hebrews 7:3 and its associated passages. Melchizedek is a natural agent for anyone dissatisfied with Christianity. Look at Jacques Vallee's book, "Messengers of Deception." (And/Or Press, 1979.) He puts whole sections into cults organized by people who claim that Melchizedek came down in a flying saucer and gave them messages to save the world.

Vallee makes a more important point when he spends considerable space discussing the use of cult "cover" by military intelligence agencies and the organization of cults by the same agencies.

I have a file on a CIA agent, so named by his own Agency, who experiments with cultism as population control technology. I had an article out of Parade Magazine saying that the chief artist of Marvel Comics is a CIA agent. If you look at Marvel and DC Comics, you will find cultism written all over them in capital letters. The capper comes from New York City corporation record's in the Clerk's Office. Marvel is a "fictitious Business name," owned by 22 dissolved corporations. The real control of Marvel cannot be dug out of the records--all you get is the "front men." When somebody gets that secretive, I get paranoid! Especially so when a key official is named as a CIA agent.

When you study the superhero comics closely with the air of a good shrink, it comes across loud and clear as a technology capable of stunting the emotional growth of teens, driving them to look for a "strong leader" (actually dictator in cult or political format) to run their lives and save them from all danger.

There are hundreds of cults like the Melchizedek and comics cults. Many are harmless, easily identified, their controllers honest enough that they present no threat. But there are others of a different color who bear examining.

Scientology is an identifiable cult, founded by L.Ron Hubbard, a former science fiction writer--deliberately. They are already convicted of infiltrating Federal law enforcement agencies and duplicating documents. There is no question that they

could become dangerous. At the present, I consider them a money-cult with potentially dangerous proclivities resting on their recruitment of drug addicts, convicted felons and the like who could easily be made into an army.

Transcendental Meditation aims at the same teenagers that the comics pitch to. At one time, they had heavily infiltrated our school system. I am the one who found and obtained certified copies of their corporate papers in New York City. Among their statements of purpose were such things as "to teach the Hindu religious philosophy." That got them pretty well kicked out of the schools. Today, they virtually control the working level bureaucracy of New York City and are expanding. I consider them the most dangerous foreign-source cult in the United States. You will find that their financing is not identifiable by any method.

We have some home-grown conspiracies covering themselves with cultism. World Wide Church of God almost controls the Texas Courts and much of the legislative and administrative structure. If you don't believe it, go read the proceedings on the children burned at Big Sandy in the church commune fire. They are not dangerous in a political sense, but their denial of medical attention to small children makes them a target for public hostility. Their infiltration of government is a reaction to this hostility, expressing itself in manslaughter prosecutions of ministers years ago. I do not consider them dangerous, but I do consider them anti-government conspirators.

Identity Movement is a Nazi-associated, Birch-connected very loose association of tiny "churches." They are more or less led by William Potter Gale, leader of Ministry of Christ Church, Mariposa, California. They are under investigation for hiding Gordon Kahl after he killed three FBI agents. Identity is connected to abuse of children, a shootout with police near Tucson, Arizona, the kidnapping and beating of a parishoner in Santa Ana, California, when she tried to quit, blatant violation of school laws in a dozen states and all kinds of violent crime. Ordinarily I would consider them a temporary phenomenon which would dissipate as the leaders are jailed. But Ronald Reagan is protecting them, to the point where many are involved in felony violence but never prosecuted. If he wins the next election, Identity will then become genuinely dan-



gerous to this society.

On the Communist side, we have Rainbow Family, made up of the remnants of SLA, Weather Underground and other violent Communist associated, often KGB financed, groups. They are sick, but far from dead. Given another swing, they too will soon become dangerous.

Taken separately, none of these groups is big enough to become dangerous, But they operate to generate a common, linear social pressure--the overthrow of this government. There are historical parallels in the French, Russian and Iranian Revolutions. In all cases, grossly disparate, squabbling groups worked for a common end--the destruction of the existing order. Once that happened, they split apart and killed each other off until the one left alive took over the wreckage.

Yesterday, the hyena pack was led by Rainbow Family. Today it is led by Identity. Tomorrow it will be led by somebody we never heard of and who doesn't even exist now. But, the pack is always there and always growing. If this society doesn't clean up its act, the pack will pull down the leaders and take over.

Conspiracy buffs would do well to correlate names from various cults. This is a legitimate intelligence function. You will be surprised how many cults are controlled by the same people. Vallee made the same point and I have confirmed it. You want to know who's doing what to who? Try that approach!

Editor's Note: Mr. Austin runs the Mutilation Data Center, 4623 E. Washington, Apt. 20, Orange, California 92669. Send any newspaper clippings dealing with human or animal mutilations to his address. The reader should be on the lookout for dog mutilations, followed shortly by a stubborn measles epidemic. This pattern has been noted in Boston, Mass., Lincoln, Nebraska, and Orange County, Ca. Implication: the testing of chemical weapons. Mr. Austin writes: "By itself, I would not give this that much status, but when I tried to explore all three related epidemics, I hit a solid block of information from the State Health Department. Why would state health officials do a 'cover-up' on a minor epidemic of a non-dangerous disease?"

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In this next article, Brent Raynes will share with us the findings of his personal investigations of a couple who have

experienced a number of bizarre phenomena, including an MIB visitation.

## MIB: The Deeper Implications

by Brent Raynes

1. 1933-1934. When Bill was one or two years old, his father who was sitting on the porch with other family members, saw a brilliant object ("as big as a washtub") hovering at the top of a nearby cedar tree. He described it as one of the prettiest lights he had ever seen. Only he saw it.
2. July 27, 1952(2 to 3 P.M.) Objects were discovered in photos made on Bill and Laura's honeymoon in the Smokey Mountains of East Tennessee. Originally two objects, they were joined by a third to form a symmetrical triangle. On this same evening, Bill and Laura experienced a time lapse.
3. (Mothman?) Giant bird sighted around 11 P.M. one night in Spring of 1961. Wingspan est. at 20 to 25 feet. Bill's father said it had wings like a bedsheet, and that it came low over trees heading in the direction Bill and Laura were walking. When last seen it was heading in the direction of the same mountains where time lapse occurred in July, 1952. Their impression was that it was "so lonely."
4. September in early sixties. Bill's mother's sighting of a red, glowing UFO. She said it made no sound at any time during the sighting.
5. 1960's. Bill's mother catches tar baby "man" staring at her through window. It ducked out of sight when she started looking at it.
6. 1966-1968. Bill's mother sights a red, glowing object practically sitting on top of a Buick.
7. 1966-1968. In another sighting, Bill's mother sees a similar red glowing object at a nearby Mimosa tree, as well as a white glowing object where his sister parked her car.
8. Bill and Laura's first known close encounter; with an 8 to 10 foot diameter red glowing UFO around the time MIB showed up on April 4, 1968. Encounter occurred close to midnight. UFO was completely silent and moved against a light breeze blowing from the west. Encounter lasted about four minutes. Bill and Laura have never felt any fear of the UFOs they encountered.
9. MIB who visited Bill and Laura from around 7 to 10 P.M. on the night of April 4, 1968. While this sketch is not 100%

photograph, it is a close representation of the MIB. This sketch was done by Bill, who gives the Creator credit for any ability he may have.



10. Spring of 1968. Another close encounter with a large red glowing UFO. Initial contact was made at what is now Knoxville's World Fair site, at about 1 a.m.. UFO hovered for 10 to 15 minutes until Bill and Laura stepped from car to sidewalk for better view, at which time the UFO began to move, as if on cue, coming slowly toward them. When it had come within 200 feet they returned to the car to follow the UFO, pacing it abreast for several blocks at about 5 mph. It then accelerated rapidly and left their location at incredible speed.

11. 1968. Fourteen to fifteen inch tall tar baby "man" staring at Bill through side window of motel office at about 1 or 2 A.M.. It was hairless and slick looking, and as black as coal tar. After Bill stared back for a few seconds, it ducked behind the motel office, at which time Bill began watching all sides to see where it emerged. When it failed to reappear he began a very thorough search, which even included a search of room and cabinet and furniture drawers!!! When it couldn't be found, it was felt later that the tar baby might have climbed over the awnings to the motel's roof, which was long, wide, and flat. The close encounter described in Item 8 took place behind the motel; the MIB's visit (Item 9) took place in the same motel office; and, it was also when they were living at, and operating the motel, that they first encountered grapefruit size objects of white light hovering in their bedroom, as well as the sighting where three star-like UFOs were "chased"

by a Jet aircraft. A few years prior, Bill's mother had encountered a similar tar baby, (Item 5) during the period when she sighted a red glowing UFO (Item 4).

On still another night, Bill and Laura heard a hard rapping or knocking on the window of a room that would become their daughter's bedroom the following year. The window was about 16 feet off the ground, but only a few feet below the motel's roof. When they looked out the window to see who knocked, no one was there!! At least not at the window or on the ground!!

When their daughter learned about the mysterious window rapping, she became apprehensive about using the bedroom. Moreover, soon after they moved away, tragedy struck that section of the motel, preventing its use.

12. Circa October, 1968. A spectacular sighting with substantial indications that it had been deliberately staged by the UFOs for Bill and Laura's benefit.

Editor's Note: In a letter to your editor, Mr. Raynes pointed out that the MIB visit took place on the day of the assassination of Martin Luther King in Memphis. Bill and Laura lived in Knoxville, about 300 miles away. So that the reader may understand the "deeper implications", we now present the letter of Mr. Raynes.

Letter Starts: First of all, about the MIB He was black to the extent that he was "dressed in black" and had "jet black hair." However, there are more points about this MIB encounter that I think you'll find also quite thought-provoking. (1)

"...we told him (the MIB) that Dr. King had been shot at Memphis. His negative type of reply was: 'Good! I hope he dies!' We believe that was a test for reaction."

(2) "...Just prior to his leaving he put us through a quiz. He said, 'Every man has his price.' To which we commented that some things were beyond price. Nevertheless he continued with a quiz concerning public nudity. The MIB asked, 'Would you run naked across the highway for ten thousand dollars?' We both said no. "By the time the MIB reached \$100,000, Bill lost his emphasis in his "no" and the MIB retorted "See! Every man has his price!!"

(3) "We still do not know the full meaning of that visitation, but we do feel that the MIB may have, among other things, tried to warn us that if the stakes were high enough or goals seemed important enough, Bill might resort to unconventional behavior." (Okay, on that I'm going to

have to translate things a bit. You see, soon after the "missing time" episode in 1952, Bill seemed to undergo some changes in his personality. He developed an obsession with time and clocks, and telling it like it is, which he believed resulted in his being dismissed on phony medical charges from the Air Force. He believes that they deliberately drugged him!)

(4) "While we aren't sure about it, it does seem curious that we can only remember with clarity the beginning and end of the MIBs 2½ to 3 hour visit, while at the same time remembering whole conversations with others in the past."

(5) In letter Jan. 13, 1984, soon after making MIB drawing, they wrote: "It may just be us, for having lived the experience of meeting a MIB, but we quickly discovered that we can't look too long at his eyes, even if it is just a drawing. It's as if he's staring right through us, plus it seems as if his eyes grip our minds..."

(6) Bill woke up one night realizing that someone had been talking to him on the phone. The receiver was still off the hook, and his hand was over at the receiver. The caller had been counting, and Bill is fairly certain that they were counting backwards, starting with 9. There have been a few times when people called when he was asleep and he would lay there snoring into the mouthpiece while the caller was chattering away, but he would usually know who they were and call them back when he got awake." (The countdown sounds like standard hypnosis procedure! Is Bill a "sleeper"? Is someone keeping tabs on him, and why? Or is someone planting suggestions, and if so, why?) End of Letter.

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## Satanists At Work

Surrey, British Columbia (July 29, 1983)  
Two teenagers who raided graves at two B.C. cemeteries were involved in the occult, say RCMP. The two will appear in provincial court on August 18th, charged with indignity to human remains, the theft of religious objects and the entering of a grave, following the disturbances at a church and the two cemeteries. The charge of indignity to human remains stems from the disturbance of a 50-year-old grave in the small wooded cemetery behind the church. RCMP said that nothing was taken from the grave, but the tombstone was taken and later returned. St. Oswald's

Anglican church in the community of Port Kell was broken into June 14th, and several religious objects, including a Bible, a cross, and candle sticks, which experts say are often used in Satanic ceremonies were taken. Although RCMP Staff Sgt. said police do not believe anything was taken from the grave, the condition of the skeletal remains makes this difficult to verify.

Michael Warren Davis, 17, of Surrey was charged with theft over \$200, break and entry and indignity to human remains. Daniel Burton McDonald, 19, also of Surrey was charged as well. The RCMP said in a statement that the two involved in the raid were concerned with "the occult".

Sometime between May 15 and May 17th, 1983, a skull was stolen from a grave in the Capilano View Cemetery in West Vancouver, after intruders unearthed the body of a woman who died in 1971. A senior RCMP officer said he believes there is a link between the Surrey and West Vancouver cases. "We certainly feel it is the work of Satanist cults," said Surrey RCMP Sgt. Lee Joubert. "Comparing the West Vancouver incident with ours, we feel they are related. We believe there are Satanist-type cults in several areas. It is generally known that Victoria has a huge cult population. There are a number of cults in the Lower Mainland, but it is impossible to determine their population." The grave in West Vancouver was apparently chosen at random.

Sion Davies, who describes himself as the high priest of the Coven of Araadea, a coven which he said is opposed to Satanism, said he doesn't know of any Satanic group operating in Vancouver. However, an abandoned house behind a shopping center in Surrey, southeast of Vancouver is known locally by teenagers as the church of Satan. The walls, ceilings and floors were covered in Satanic writings and symbols, pentagrams and slogans. The inside of the house is now a jumble of smashed walls, light and bathroom fixtures, torn Tarot cards and broken beer bottles. (Supplied by a Canadian reader.) Now, more cases as supplied by a Wisconsin reader.

Hopkinsville, Kentucky -3/15/84. Officials don't know why the body of a woman was removed from her grave, but an examination shows she died in the early 1900s, possibly of flu.

Tampa, Florida-1/23/84. Experts on the

occult were consulted by sheriff's deputies investigating a body snatching. The corpse of Sammie Livingston Jr., 22, disappeared from the Shady Grove Cemetery between Jan. 14 and last Thursday...

Portland, Maine-7/19/83. Vandalism at churches baffles police: Vandals used red spray-paint to mark about a dozen Portland area churches with Satanic symbols and the derisive word "Babylon". Police say they know no motives or clues in the sprayings.

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CORRECTION: Issue #4, page 1. A monumental blunder. 33 x 22 does not equal 666 --it equals 726. So, what was thought to be a significant bit of evidence, turns out to be sloppy multiplication. We regret this error. CT will correct any errors. If you see one, write.